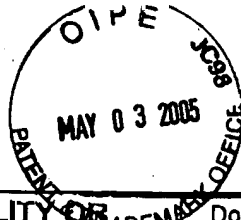


## ATTACHMENT E

### Priority

Provided herewith are the following:

- 1) A **new** Declaration for this application in which the priority document previously miss identified by filing date is now correctly identified.
- 2) A copy of the PTO mailed Receipt Postcard - which shows that the priority document was received by the Patent Office at the time of filing of the initial application.
- 3) A copy of the stamped PTO Mail Room receipt - which shows that the priority document was received by the Patent Office at the time of filing of the initial application.



Customized PTO/US01 (09-04)

<b>DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION</b> (37 CFR 1.63)	Docket No.	P07983US00/DEJ
	1 <sup>st</sup> Inventor	WALKER et al.
	COMPLETE IF KNOWN	
..... Declaration Submitted with Initial Filing	Appl. No.	10/611,957
<input checked="" type="checkbox"/> Declaration Submitted after Initial Filing	Filing Date	3 July 2003

I hereby declare that:

Each inventor's residence, mailing address and citizenship are as stated below next to their name.

I believe the inventor(s) named below to be the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

ADSORPTION GAS DRYER

the specification of which:

..... is attached hereto

OR

☒ was filed on July 3, 2003 as US Application No. 10/611,957,

And (if applicable) was amended on .

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.

I hereby claim FOREIGN PRIORITY benefits under 35 USC 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's certificate(s), or 365(a) of any PCT International application which designated at least one country other than the US, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed. (Additional applications listed on supplemental sheet provided herewith)

Prior Foreign Appl. No.	Country	Filing Date (MM/DD/YYYY)	Priority Not Claimed
0215649.5	UNITED KINGDOM	07/05/2002	

**Power Of Attorney & Correspondence Address Indication**

I hereby appoint the practitioners (of Siles &amp; Harbison PLLC) associated with

CUSTOMER NUMBER 00881

as my/our attorneys or agents to prosecute the application identified above, and to transact all business in the US Patent and Trademark Office connected therewith.

Please direct all correspondence to the address of the above-mentioned Customer Number.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 USC 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. (Additional inventors named on supplemental sheet provided herewith)

<b>SOLE OR FIRST INVENTOR</b>	
Given Name (First and Middle if any) Brian	Citizenship British
Full Mailing Address Holly Hall, Sandhoe, Hexham, Northumberland NE46 4LX, UNITED KINGDOM	Family Name or Surname WALKER
Residence - City, State/Country (if different from mailing address) "same as above"	
<b>SIGN AND DATE HERE</b> Inventor's Signature	Date 25/02/05

<b>SECOND JOINT INVENTOR (if any)</b>	
Given Name (First and Middle if any) Richard Lawrence	Citizenship British
Full Mailing Address 19, Rickleton Avenue, Chester-Le-Street, County Durham, DH3 4AE, UNITED KINGDOM	Family Name or Surname TAGGART
Residence - City, State/Country (if different from mailing address) "same as above"	
<b>SIGN AND DATE HERE</b> Inventor's Signature	Date 25-02-05

<b>THIRD JOINT INVENTOR (if any)</b>	
Given Name (First and Middle if any)	Citizenship
Full Mailing Address	Family Name or Surname
Residence - City, State/Country (if different from mailing address) "same as above"	
<b>SIGN AND DATE HERE</b> Inventor's Signature	Date

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TEL (703) 739-4900 • FAX (703) 739-9577

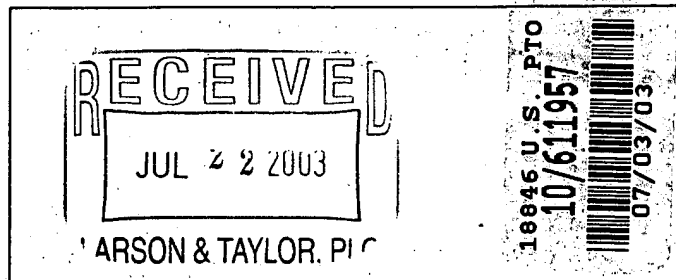
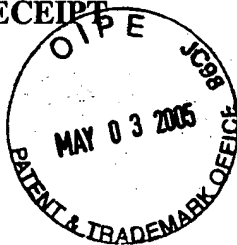
210LT:6334:9842:1:ALEXANDRIA

FIRST INVENTOR: WALKER et al DOCKET NO.: P07983 US00-dg  
FILED ON: 7-3-03 [PARENT CASE: \_\_\_\_\_]  
PRIORITY NO: BB # 0215649.5

**THE U.S. PATENT OFFICE STAMP  
HEREON ACKNOWLEDGES RECEIPT  
OF THE FOLLOWING**

Type of Application

- ☒ 53(b) Nonprovisional  
☐ 53(b) (Continuation/Divisional)  
☐ 53(d) (CPA)  
☐ 53(c) Provisional  
☐ Nat'l Phase (of PCT Appl.)  
☐ Design  
☐ International PCT (REQUEST)



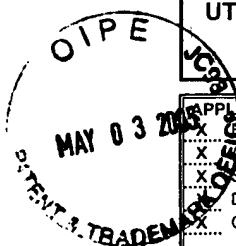
Including:

- ☒ Specification (including claims)  
☒ Drawings  
☒ Declaration  
☐ Application Data Sheet  
☒ Assignment  
☒ Priority Document  
☐ Information Disclosure Statement  
☐ Preliminary Amendment  
☒ Transmittal/Cover Letter  
☐ Change of Address/Cust. No. Designation  
☒ Fees \$ 415 (Check No.: \_\_\_\_\_)  
☐ OTHER: \_\_\_\_\_

Note: Extension of time for  
parent filed herewith

Sender Initials: [Signature]

COPY



UTILITY PATENT APPLICATION TRANSMITTAL (under 37 CFR 1.53(b))		Docket No.: P07983US00/DEJ
		1 <sup>st</sup> Inventor: WALKER et al.
		Title: ADSORPTION GAS DRYER

APPLICATION ELEMENTS	ACCOMPANYING APPLICATION PARTS
<input checked="" type="checkbox"/> Fee Transmittal (FEE CALCULATION below)	<input checked="" type="checkbox"/> Application Data Sheet
<input checked="" type="checkbox"/> Applicant claims small entity status	<input checked="" type="checkbox"/> Assignment Papers (cover sheet + document(s))
<input checked="" type="checkbox"/> Specification [total pages = 22]	<input type="checkbox"/> Information Disclosure Statement
<input checked="" type="checkbox"/> Drawings [total sheets = 4]	<input type="checkbox"/> Preliminary Amendment
<input type="checkbox"/> Oath or Declaration [total sheets = 1]	<input checked="" type="checkbox"/> Certified Copy of Priority Document
<input checked="" type="checkbox"/> Newly executed (original or copy)	<input checked="" type="checkbox"/> Return Receipt Postcard
<input type="checkbox"/> Copy from prior appl. (for cont./div.)	

..... **CONTINUING APPLICATION** - check box below - must claim benefit of parent via Pre. Am., Appl. Data Sheet or in Spec.

This is a ..... Continuation ..... Divisional ..... Continuation-in-Part

of: Prior Appl. No.: ..... Examiner: ..... Art Unit: .....

FOR CONTINUATION or DIVISIONAL APPLICATIONS ONLY: The entire disclosure of the prior appl., from which an oath or declaration is supplied above, is considered a part of the disclosure of the accompanying cont. or div. appl. and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted for the submitted appl. parts.

**FEE CALCULATION and notations**

	NOW	Basic Number	Present Extra	Rate	\$
<input checked="" type="checkbox"/> TOTAL CLAIMS	16	- 20		X \$ 18 =	
<input checked="" type="checkbox"/> INDEP. CLAIMS	1	- 3		X \$ 84 =	
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIM(S)				+ \$ 280 =	
<input checked="" type="checkbox"/>				BASIC FILING FEE \$ 750 =	750
				TOTAL OF ABOVE CALCULATIONS =	750
<input checked="" type="checkbox"/> Reduction by 1/2 for small entity status of applicant					375
				SUBTOTAL =	375
<input checked="" type="checkbox"/> Fee for recording of assignment				+ \$ 40 =	40
				<b>TOTAL OF ALL FEES =</b>	<b>415</b>

No check is enclosed, and no charge should be made to our account.

☒ A check in the amount of \$ 415 is enclosed. If no check or an insufficient check is enclosed and a fee is due in connection herewith, the Commissioner is authorized to charge any fee or additional fee due in connection herewith to Deposit Account No. 12-0555.

**CORRESPONDENCE ADDRESS**

☒ Customer Number: 00881

Responsible Attorney: Douglas E. Jackson

Registration No.: 28518

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LARSON & TAYLOR, PLC • 1199 North Fairfax St. • Suite 900 • Alexandria, VA 22314

Signature of Filing Attorney:	Date: July 3, 2003
	Filing Attorney: B. Aaron Schulman
	Registration No.: 31877

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OK  
BAS